## City of Asheville

## **BOARDS AND COMMISSIONS**

Application Form

## APPLICANTS ARE STRONGLY URGED TO ATTEND SEVERAL MEETINGS OF A BOARD PRIOR TO APPLYING AND/OR APPOINTMENT TO A BOARD

Name of board or commission(s): CITY COUNCIL / HOLLY SONES SEAT
Your name: BARBER H. MELTON Home Phone #: 298-0559
Street address: 15 Melton DR City: 75 Heville Zip Code: NC18805
Mailing address (if different):
Employer: RETIRED FMATTT / PT-TIME ATTT SiNCE 10-2007
Your position: ADMINISTRATIVE ASST. Office Phone #: 258-7008
Resident of City Yes County By NCOMBE Race W * Sex F * Age 66 *
Are you a United States Citizen (circle one)? (Yes) or No
Residence location (check one): Central North South East West
How did you become aware of the opening? Webpage Current Volunteer eNews Government Channel Newspaper Radio Organization Agenda Other
Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving (use additional sheets if necessary). Expertise: Legal Technical Fundraising Community Contacts Business Management (Financial) Business Management (Operational) Public Speaking
HIGH SCHOOL DIPLOMA. NEIGHBORHOOD ACTIVIST 25 YEARS.
Served 2 TERMS ON PTZ. ONC. AS CHAIR. ServeNOWON
STORMWATER, FLOOD & AFFORDABLE HOUSING COMMITTEES.
IN THE PAST WAS ON THE 2010, A2 0 25 PLANCOMMITTEES & U.Do.
I HAVE KNOWLEDGE OF A HOST OF ISSUES INTHIS COMMUNITY
and Feel I Am Qualified to Selve on Council.
Return to: Signature: Barley H. Mettor
Maggie Burleson, City Clerk Post Office Box 7148  Date: 19-08
Asheville, N.C. 28802-7148  E-Mail: DARHES @ Dellow H. NET
E-Mail: mburleson@ashevillenc.gov Telephone: 259-5601  Fax #:
Fax #: 259-5499

<sup>\*</sup> This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

Barber Melton
15 Melton Dr.
Asheville NC 28805
828 298-0559
barhes@bellsouth.net

Objective: City Council Vacancy

Qualifications: Neighborhood Activist for 25 years. Founding member of Co-alition of Asheville Neighborhoods, Haw Creek Community Associations. Served as president of both organizations over a number of years. I still serve as VP of CAN. Past member of Planning & Zoning Commission and served as its chair. I am presently a member of Flood Task Force, Stormwater Task Force, Affordable Housing Committee appointed by City Council. I have volunteered and served on the committees that wrote the UDO, 2010 and 2025 plans. I am very familiar with many of the issues that Council and the community have been dealing with over the years. As a member of the Haw Creek Association, I am proud to say we have partnered with the City and County to add a park with access to the Blue Ridge Parkway and raised one third of a \$700,00.00 price tag for the property. We also stopped a development of 6 acres in Haw Creek to establish a passive park on Avon Rd. and in doing that worked with City government as well as private business and raised money in the community to contribute to the cost of building that passive park. I serve as Captain at Precinct 21 and as Captain for One Stop Voting at the Board of Elections since 2002.

Employment: Retired from AT&T 2001 but was asked to return part-time as an Administrative Assistant to the Director of External Affairs in October 2007.

Education: High school diploma. Graduated Dale Carniege Course thru AT&T, as well as numerous other courses on dealing with the public, management courses, etc.

I am very uncolved in Community Concerns and have been for 25 years. Haring been horn and raised here I have seen much growth and many changes which in some cases were not planned for and I would like to participate with the present members of Council to work on the many challenges facing the area. I have a wealth of knowledge of issues in this community and would not have as much of a "learning curre" as Someone who has not been as involved with lift, leverty a State Government.

I know what herebuork and how much time

It takes to be on Council.

Where do you fall on the conservative-liberal spectrum in terms of fiscal and social policy?

In the middle. I selicate In the middle. I telieve in listening to all sides of a question. How else can you make an informed decision? Indoing whats test for the community as a whole, we all have an obligation to be as open and educated on the issues

as ue can.

3. In your eyes, what should be the top 2 or 3 priorities our City Council should be focused on in the upcoming year and why?

The sconomy will set the stage for what the priorities will end up being, but if Deould I would focus on growth! Sand Use Planning Steep Slope - density - etc.

(2) What jobs are we creating that have a starting pay of at least \$20-25 an hour? Without this as a starting point affordable housing, tax have, a rility to maintain our great quality of sife which is a marketable tool is not going to improve.

(3) water agreement-we must press on To resolve this.

4. What do you consider the most crucial problem, need, or cause for the citizens of Asheville? How would you approach its resolution or champion the cause?

and maintained.

a reliable revenue stream other
than property taxes, a regional
approach to a lot of our needs
so we could "Share the Cost" before
we" Share the Wealth". Expand,
improve, and promote good
hus service, but we also should be
looking at light rail service on
a resional basis, which I realize
is extremely expensive or would be
a challange in this terrain, but
that what coverments do to plan for
the guture.
Infrastructure hasto be upgraded

5. 2008-09 and 2009-10 fiscal years will be financially tough for the City. What will be your top funding priorities and what would you like to see reduced to balance the budget?

Essential services to our residents usuald he top of list, but would look very close at very to do it cheaper. Look at combining departments with the country so survices not duplicated. Must not raise property taxes. Find additional streams of resemble thru state if necessary.