## City of Ashevitle BOARDS AND COMMISSIONS Application Form

## APPLICANTS ARE STRONGLY URGED TO ATTEND SEVERAL MEETINGS OF A BOARD PRIOR TO APPLYING AND/OR APPOINTMENT TO A BOARD

Name of board	or commission(s):	oning Commission		
Mark D. Mathews Your name:		828-691-1317 Home Phone #:		
Street Address:	36 Luther Street	Asheville City:	Zip Code: 28806	
Mailing Address	s (if different):			
Employer: Appa	lachian Realty Associates			
Your position:  Real Estate Broker  Office Phone #:				
Resident of City	Asheville County Bunco		Sex * M Age * 41	
Are you a Unite	d States Citizen (check one)?	Yes 🗸 No		
Residence locat	ion (check one): Central	North South	East West 🗸	
	of any potential conflicts of inte s interest, etc.)? If so, please ex		our service on this board (i.e., p	roperty
-	is owned or to be purchased by an App		hen there may be a conflict of interest.	,
Potential conflic	cts of interest do not preclude ag	pointments.		
experience, reas	he area(s) of expertise that you ons for your interest, and other	can bring to the above board factors that support your into	l(s), and then, in detail, list edu erest in serving (use additional	ication, sheets if
necessary).	ee attached			
Expertise:	locument.			
-		Comments Contacts [7]	Destita Grantita Primi	
Legal Technical Fundraising Community Contacts Public Speaking				
Business Manag	gement (Financial)	iness Management (Operation	onal)	
Details:	e, licenced Real Estate Broker in Ashev	ille since 1004. I currently serve a	n the Achaville Roam of Resitors' Fin	ance
Committee. I served	on the Asheville Civitan Foundation B	oard which managed monies invest	ted for Civitan Scholarships.	
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Return to:		Signature:	mel. The	
Maggie Burleson, City Clerk Post Office Box 7148		Date: 6-25		
Asheville, NC 28802-7148		P.Mail. an.	tod Dewaltambyn	mail.com
Email:		*		•
Telephone: Fax #:	828-259-5601 828-259-5499	Fax #: 252	9-1477	

<sup>\*</sup> This information is requested for the sole purpose of assuring that a cross section of the community is appointed.