

City of Asheville
BOARDS AND COMMISSIONS
Application Form

APPLICANTS ARE STRONGLY URGED TO ATTEND SEVERAL MEETINGS OF A BOARD PRIOR TO APPLYING AND/OR APPOINTMENT TO A BOARD

Name of board or commission(s): PLANNING & ZONING
Your name: STEVE RASMUSSEN Home Phone #: 828/251-0343
Street address: 113 CLINTON AVE. City: ASHEVILLE Zip Code: 28806
Mailing address (if different): _____
Employer: COVEN OGDENWILDE; QUADRIVIA
Your position: H.P.; WEB DEVELOPER Office Phone #: 828/335-2486
Resident of City County _____ Race W * Sex M * Age 52 *
Are you a United States Citizen (circle one)? Yes or No
Residence location (check one): Central _____ North _____ South _____ East _____ West
How did you become aware of the opening? _____ Webpage _____ Current Volunteer _____ eNews _____
_____ Government Channel _____ Newspaper _____ Radio _____ Organization _____ Agenda _____ Other

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving (use additional sheets if necessary). Expertise: _____ Legal _____ Technical _____ Fundraising _____ Community Contacts _____
_____ Business Management (Financial) _____ Business Management (Operational) _____ Public Speaking

PLEASE SEE ATTACHED (5 PAGES)

Return to:

Maggie Burleson, City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: mburleson@ashevillenc.gov
Telephone: 259-5601
Fax #: 259-5499

Signature: Steve Rasmussen
Date: 7/24/2011
E-Mail: stevencrasmussen@gmail.com
Fax #: 828/251-0343

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.